\_\_\_\_ Mr. Hollis will get with Judge Bench regarding the defense bar election, the County Clerk's Office will send out ballots for the Bonding Companies.

## 9. PUBLIC COMMENTS AND AGENDA ITEMS:

- A. Floor opened to receive questions and comments from the public.
  - 1. None
- B. Items to be placed on the agenda of the next meeting.
  - 1. Roger Moore-Presentation on Legislative changes
  - 2. Insurance for the Board
  - 3. Elections for the Board members/Bar Association member
  - 4. County Judge Designee
- C. Next meeting \*\*\* August 17, 2021 \*\*\* at 12:00 pm

## 10. ADJOURN

Secretary to the Board

On the motion by Turner, second by Spradling, t opposed, Motion carries.	he Board adjourned at 12:19 p.m., no one
Minutes approved this day of August 202	1. Mun An
Attest:	Chairman
	-
Becky Landrum, Hunt County Clerk	